

Message

From: Khan, Annie (DPH) [/O=COMMONWEALTH OF MASSACHUSETTS/OU=MASSMAIL-01/CN=RECIPIENTS/CN=ANNIE.KHAN]
Sent: 7/8/2011 1:10:57 PM
To: 'Pohl, Christopher (USAMA)' [Christopher.Pohl@usdoj.gov]
Subject: RE: [REDACTED] trial now set for 7/18

Monday should be fine.
I have some district courts, but they usually call me in the AM on Tues.

Annie

From: Pohl, Christopher (USAMA) [mailto:Christopher.Pohl@usdoj.gov]
Sent: Friday, July 08, 2011 9:08 AM
To: Khan, Annie (DPH)
Subject: RE: [REDACTED] trial now set for 7/18

Do you have anything scheduled for Monday?

From: Khan, Annie (DPH) [mailto:annie.khan@state.ma.us]
Sent: Friday, July 08, 2011 6:50 AM
To: Pohl, Christopher (USAMA)
Subject: RE: [REDACTED] trial now set for 7/18

Hi Chris,

I have a couple of Superior Court scheduled for next week. I am not sure if these cases are going forward yet.

I am usually here at 6:30am until 4pm, except for Monday only here until 3:00pm. We can schedule a time and I will work around it.

Let me know. Have a nice weekend.

Annie
Drug Analysis Lab
617-983-6631 (work)
617-983-6625 (fax)

From: Pohl, Christopher (USAMA) [mailto:Christopher.Pohl@usdoj.gov]
Sent: Thursday, July 07, 2011 4:49 PM
To: Khan, Annie (DPH)
Subject: RE: [REDACTED] trial now set for 7/18

Hey Annie. What is your schedule like next week to prep?

From: Khan, Annie (DPH) [mailto:annie.khan@state.ma.us]
Sent: Wednesday, June 08, 2011 12:20 PM
To: Pohl, Christopher (USAMA)
Subject: RE: [REDACTED] trial now set for 7/18

All is well. And you?

Thanks. Let me know if you need anything else for this case.

Annie

From: Pohl, Christopher (USAMA) [mailto:Christopher.Pohl@usdoj.gov]
Sent: Wednesday, June 08, 2011 12:08 PM
To: Khan, Annie (DPH)
Subject: [REDACTED] trial now set for 7/18

Annie – somewhere in this scan is a subpoena for you for 7/18 for US v. [REDACTED] Let me know if you have any questions. Hope this finds you well – Chris

From: LaPointe, Amanda (USAMA)
Sent: Thursday, June 02, 2011 2:29 PM
To: Pohl, Christopher (USAMA)
Subject: Scans

<<[REDACTED] Subs.pdf>>